

12591

## Campaign Finance Disclosure Statement

Appendix B  
RECEIVED

FEB - 1 2011

S.D. SEC. OF STATE

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Boomgarden for State House  
Complete Street and Postal Address 27348 461<sup>st</sup> Ave, Chancellor SD  
Name of Person Making Report Jamie M. Boomgarden 57015  
Daytime Phone Number 605 647 5338 Evening Phone Number Same  
Email Address Judge@SVTV.com

If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year End  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Jamie M. Boomgarden (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-31-2011

Jamie M. Boomgarden  
Signature of Treasurer

Revised 7-1-09

Filed this 1 day of  
Feb, 2011

Jason Sant

SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ 400<sup>00</sup>

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\$ 400.00  
\*\$

Party Name	Address	
Clay County Republicans		\$ 250 <sup>00</sup>

\*\$ 250<sup>00</sup>

[illegible]

\*\$ 3650<sup>00</sup>

[illegible]

\$ 900.00

5200

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Two Postcard Mailings	So. Dak. GOP	393 <sup>78</sup>
		393 <sup>78</sup>

393<sup>78</sup>

[illegible]

1575.40

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:**

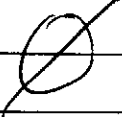
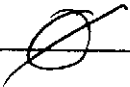

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	108 <sup>90</sup>	Isaac Latterall for House	200
Consulting	44 <sup>00</sup>	Haggan for House	100
Interest		Ron Nelson for House	650
Office Supplies		Dusty Johnson for PUC	150
Postage		Terri Jorgensen for Senate	400
Printing	50 <sup>00</sup>		
Rent			
Salaries			
Telephone		In kind to	
Travel	1583 <sup>96</sup>	Terri Jorgensen - Advertise + meal	<del>100</del> 162 <sup>50</sup>
Utilities	168 <sup>47</sup>		50
List other expense items below	List other expense amounts below	Ron Nelson - Advertising	162 <sup>50</sup>
Meet & Greet	149 <sup>50</sup>		1875
Meals	215 <sup>76</sup>		
Chancellor VFW	200 <sup>00</sup>		
USD Vets Club	200 <sup>00</sup>		
Turner County Food Pantry	300 <sup>00</sup>		
WHAM - local	345 <sup>50</sup>		
Habitat group			
Conservation			
Pre-Pay Taxes	600 <sup>00</sup>		
Storks			
Admission - Games	21 <sup>00</sup>		
	3986 <sup>59</sup>		3986 <sup>59</sup>
Total Expenditures:			5861 <sup>59</sup>

[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
			
<b>Totals</b>			

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>9369</u> <sup>98</sup>
2. Receipts	
Schedule A - Direct Contributions	\$ <u>5200</u> <sup>00</sup>
Schedule B - In-Kind Contributions	\$ <u>393</u> <sup>78</sup>
Schedule C - Other Income	\$ <u>1575</u> <sup>40</sup>
Schedule D - Establishing/Administration of Committee	\$ <u>Ø</u>
Total of all Receipts	\$ <u>7169</u> <sup>18</sup>
3. Total Monetary Receipts (A+C)	\$ <u>6775</u> <sup>40</sup>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>    </u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>    </u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>    </u>
7. Expenditures - Schedule E	\$ <u>5861</u> <sup>59</sup>
Debts & Obligations Owed by the Committee - Schedule F	\$ <u>Ø</u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ <u>    </u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ <u>    </u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$ <u>10283</u> <sup>79</sup>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



DATE	State Political Action Committee	Address	Amount
01-Nov-10	So.Dak. Eye MD PAC	6601 S. Minnesota Ave, S.Falls, SD 57108	100
29-Oct-10	Med. Group Mgmt Assoc	PO Box 7406, S.Falls, SD 57117-7406	200
01-Nov-10	So.Dak.Physical Therapy PAC	PO Box 91146, S.Falls, SD 57109-1146	500
29-Oct-10	So. Dak. Specialty Care Providers	1868 Lombardy Dr., Rap. City, SD 57703	500
22-Oct-10	So.Dak. Used Car Dealers PAC	PO Box 7077, Pierre, SD, 57501	100
22-Oct-10	So.Dak. Trucking Assoc, PAC	PO Box 89008, S.Falls, SD, 57109-9008	350
04-Oct-10	Mid-America Cr. Union Assoc	PO Box O, S.Falls, SD 57101	150
23-Oct-10	So.Dak. Health Care Assoc.	804 N. Western Ave, S.Falls, SD 57104-2098	200
24-Oct-10	Licensed Beverage Dealers of S.Dak	PO Box 974, Pierre, SD, 57501	100
23-Oct-10	Northwestern Energy Employees PAC-SD	PO Box 1318, 100/600 Market St. West,Huron, SD 57350	300
23-Oct-10	SD PAC	615 N. Egan Ave, Madison, SD 57042-1523	100
22-Oct-10	William Janklow-S.Dak Development Fund	26437 481st Ave, Brandon, SD, 57005	250
23-Oct-10	Wells Fargo State-PAC	PO Box 5128, 101 N. Phillips Ave,S.Falls, SD 57117-5128	100
22-Oct-10	So.Dak. Retailers Assoc-PAC	PO Box638, 320 E. Capitol, Pierre SD. 57501	400
29-Oct-10	IFA-PAC	PO Box 877, Pierre, SD, 57501	300

3650

Date	Federal Political Action Committee	Address	Amount
26-Oct-10	Johnson and Johnson PAC	One Johnson and Johnson Plaza, New Brunswick New Jersey, 08933	WWW.FEC 200
23-Oct-10	Pfizer PAC	235 E. 42nd St, New York, NY, 10017	WWW.FEC 150
23-Oct	Black Hills Corp.	PO Box 1400, 625 9th St, Rapid City, SD 57709	WWW.FEC 150
22-Oct-10	Altria Group Inc. PAC	101 Constitution Ave NW., Washington DC. 20001	WWW.FEC 200
23-Oct-10	Glaxo Smith Kline	PO Box 13398, Research Triangle Park, NC 27709	WWW.FEC 200

900